



# 4-H Member Enrollment Form

Oregon State University Extension Service

Name \_\_\_\_\_  
Last First M. I.

Parent / Guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Community/School \_\_\_\_\_

Female \_\_\_\_ Male \_\_\_\_ Residence (see codes on back ) \_\_\_\_\_

Racial Group (see codes on back) \_\_\_\_\_ Grade \_\_\_\_\_  
 also

Ethnicity: Are you Hispanic \_\_\_\_ or Not Hispanic \_\_\_\_

Yrs in 4-H \_\_\_\_\_

→ Check here if you do **not** want your address released outside the 4-H organization

→ Check here if you do **not** want to be on the State 4-H office or 4-H Foundation mailing list

→ If you are enrolled as a Junior or Teen leader, and if this includes the option of membership in your County 4-H Leader Association and/or the Oregon 4-H Leaders' Association,, check here if you do **not** consent to this membership

**Phones**

Description	Area Code	Number	Extension

E-mail \_\_\_\_\_

I will be a youth leader in this club

Club \_\_\_\_\_  
Club Name Club Number

I plan to enroll in more than one club this year

Projects (see project identification codes on the back)

Description	Code	Level	Phase

*Description and Code required; Level and Phase as appropriate.*

**Our signatures below indicate that:**

- We give permission to use member's image and voice on videotape, audiotape, film, photograph, or in any other medium, including the World Wide Web for educational, fundraising, or promotional purposes.
- We give permission for the member to participate in and or complete surveys and evaluations that will be used to determine program effectiveness or to promote the program.
- We understand that participation in surveys and evaluations is voluntary and that the member may choose not to participate in surveys or evaluations without any impact on his or her eligibility to participate in the 4-H program,
- We understand that the member will be asked for his or her verbal assent before completing a survey or an evaluation.
- We understand that failure to abide by the policies and regulations governing the 4-H program may result in loss of membership privileges.

\_\_\_\_\_  
 Member's signature Date

\_\_\_\_\_  
 Parent's signature Date

**Office use only**

Received \_\_\_\_\_ Entered \_\_\_\_\_  
 Fees Paid \_\_\_\_\_ \$ \_\_\_\_\_

Notes:

**RACIAL GROUP CODES**

Code	Description
1	White
2	Black or African American
3	Native American or Alaskan Native
4	Asian or Pacific Islander
5	More than one race

**RESIDENCE CODES**

Code	Description
1	Farm
2	Towns and Rural Non-Farm
3	City 10,000 to 50,000
4	Suburb of city over 50,000
5	City of 50,000 or more

**PROJECT CODES** (Statewide Curriculum Available \*)

Code	Description
<b>Citizenship and Civic Education</b>	
110	Citizenship *
120	Cultural Education
130	Global Education/International Programs
<b>Communications and Expressive Arts</b>	
211	Public Speaking *
212	Creative Writing
221	Clowning
222	Dance
223	Drama
224	Music
231	Art *
235	Ceramics *
236	Cake Decorating
241	Photography *
242	Graphic Arts
251	Leather Craft *
261	Fiber Arts *
<b>Consumer and Family Sciences</b>	
310	Child Care / Development *
311	Babysitting *
320	Clothing and Textiles *
330	Consumer Education
340	Home Environment *
350	Parenting and Family Life
360	Knitting *
370	Crocheting *

**Natural Sciences**

410	Project WILD *
411	Environmental Stewardship *
412	Wildlife Stewards *
413	Water Quality / Watershed Education *
414	Sportfishing & Aquatic Education *
421	Geology *
422	Weather
423	Marine Science*
431	Energy
441	Forestry *
442	Range Sciences / Native Plants
443	Wildlife
451	Outdoor Education / Recreation
452	Adventure / Challenge
460	Shotgun *
461	Archery *
462	Rifle *
463	Pistol*

**Nutrition and Health**

503	OFNEP
511	Foods and Nutrition *
512	Food Preservation *
513	EFNEP*
520	Health
531	Safety
532	Tractor / Machinery Certification *
533	Search and Rescue
534	Bicycle Safety *
535	Auto Safety
536	ATV Safety

**Personal Development and Leadership**

612	Economics, Business & Marketing
620	Leadership Development
621	Junior Leadership *
622	Teen Leadership *
623	4-H Ambassador
631	Camp Counselor
641	Leisure Education
651	Hobbies and Collections

**Plants and Animals**

711	Crops
712	Gardening, Vegetables & Herbs *
713	Gardening, Flowers & Ornamentals *
714	House Plants
715	Ornamental Horticulture
716	Container Gardening
721	Beef *
731	Poultry *
732	Pigeons *

741	Dairy Cattle *
751	Horse and Pony *
761	Rabbits *
762	Cavies *
763	Dogs *
764	Guide Dogs *
765	Cats
766	Small Animals *
771	Sheep *
781	Swine *
791	Goats – Dairy *
792	Goats – Angora
793	Goats – Pygmy *
795	Goats – Meat
799	Llamas
<b>Science and Technology</b>	
821	Entomology *
822	Bee Keeping
831	Veterinary Science *
851	Aerospace
852	Rocketry
861	Computer
862	Electricity / Electronics *
871	Wood Science *
881	Tractors and Equipment *
882	Small Engines

**Adventures / K-3 Programs**

All **club** members in grades K-3 are considered to be in the 4-H Adventures Program. Adventure members may be enrolled in any or all of the following **non-competitive** general curriculum areas.

911	General Adventures *
100	Citizenship and Civic Education *
200	Communication and Expressive Arts *
300	Consumer and Family Sciences *
400	Environmental and Natural Sciences *
500	Healthy Lifestyle Education *
700	Plants and Animals *
800	Science and Technology *
513	EFNEP *

Youth in grades K-3 may participate in other **non-competitive group** activities, such as Talking with TJ, through school or after school programs. Participation in group activities should be reported on the group participation form.

For specific 4-H Adventures Program guidelines and available curriculum, please consult your local OSU Extension 4-H Office.